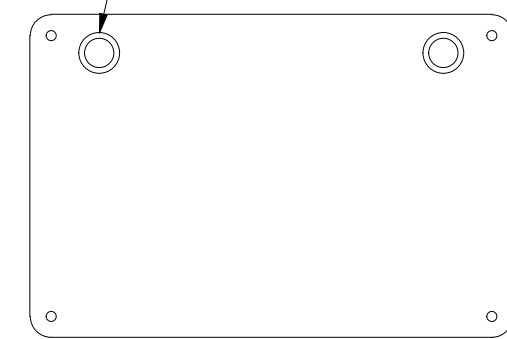
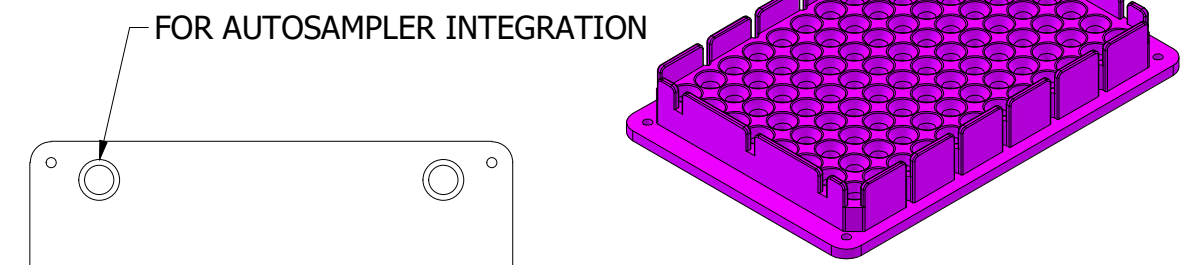
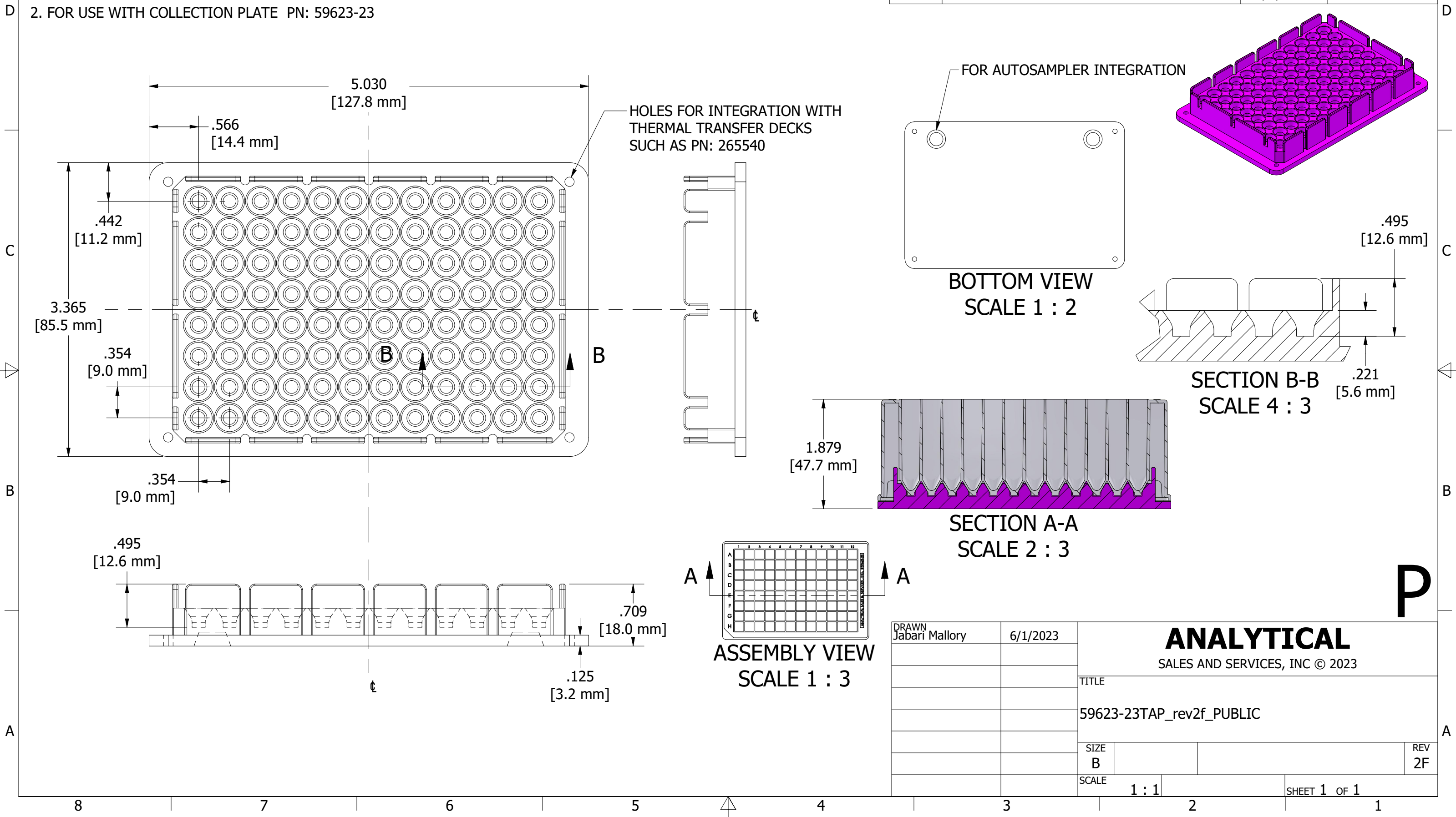


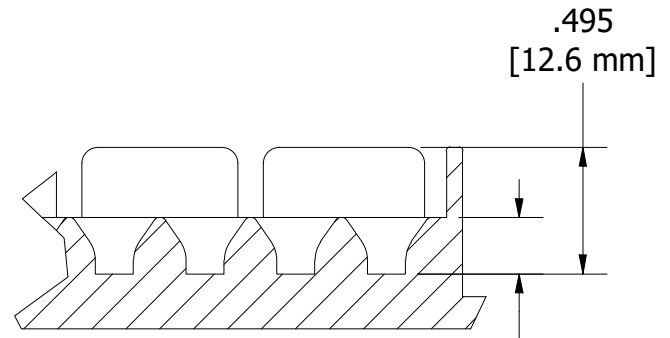
NOTES:

- 1. MATERIAL: ALUMINUM
- 2. FOR USE WITH COLLECTION PLATE PN: 59623-23

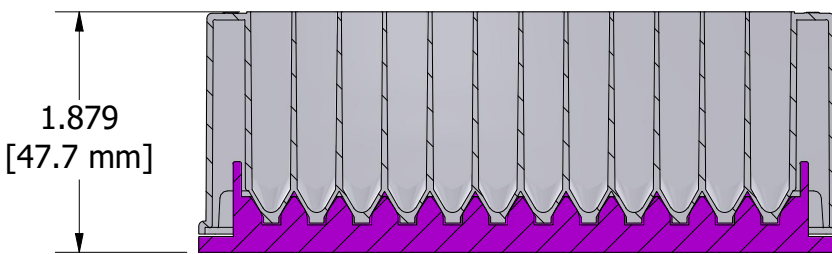
| REVISION HISTORY |                 |          |             |
|------------------|-----------------|----------|-------------|
| REV              | DESCRIPTION     | DATE     | APPROVED    |
| 2F               | INITIAL RELEASE | 6/1/2023 | ENGINEERING |



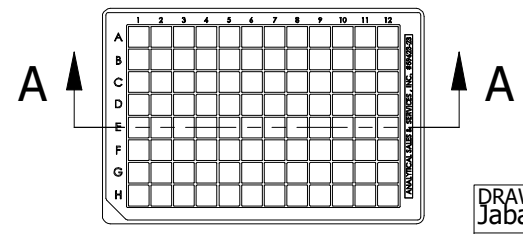
BOTTOM VIEW  
SCALE 1 : 2



SECTION B-B  
SCALE 4 : 3



SECTION A-A  
SCALE 2 : 3



ASSEMBLY VIEW  
SCALE 1 : 3

|                         |          |   |              |
|-------------------------|----------|---|--------------|
| DRAWN<br>Jabari Mallory | 6/1/2023 | <b>ANALYTICAL</b><br>SALES AND SERVICES, INC © 2023 |              |
|                         |          |   |              |
|                         |          | TITLE   |              |
|                         |          | 59623-23TAP_rev2f_PUBLIC                            |              |
|                         |          | SIZE<br>B   | REV<br>2F    |
|                         |          | SCALE<br>1 : 1                                      | SHEET 1 OF 1 |

P

A